

NOTICE OF TELEPHONIC PUBLIC HEARING
TAKOMA PLACE APARTMENTS
WEDNESDAY, AUGUST 3, 2022

TELEPHONIC CONFERENCE DIAL-IN
TOLL-FREE PHONE NUMBER 1 (877) 221-6315

Notice is hereby given that the District of Columbia Housing Finance Agency (the “Agency”) will conduct a telephonic public hearing, which may be continued or adjourned on a toll-free number at 1-877-221-6315, on Wednesday, August 3, 2022 at 11:00 am Eastern Time, concerning the issuance of additional tax-exempt multi-family housing revenue bonds, pursuant to Section 142(d) of the Internal Revenue Code of 1986, as amended, in one or more series pursuant to a plan of financing in the aggregate principal amount not to exceed \$3,000,000 (the “Bonds”) for the purpose of providing funds to pay a portion of the costs of acquiring rehabilitating, and equipping (including a plan of financing) of an apartment complex known as the Takoma Place Apartments, consisting of seven (7), four-story multifamily buildings which will contain a total of approximately one hundred and six (106) affordable housing apartment units for low and moderate income families, and which may include such non-housing facilities that are functionally related and subordinate to the project, including, but not limited to, community space and other necessary, convenient or desirable facilities and infrastructure, located in Ward 4 at located at 6650, 6656, 6660, 6666, 6670 and 6676 Georgia Avenue, NW, and 1110 Aspen Street, NW, Washington, DC (identified more specifically as, Square 2947, Lots 0080, 0092, 0093, 0094, 0095, 0096 and 0097) (the “Project”), and paying certain costs of issuance of the Bonds, as well as any credit enhancement.

The initial owner, operator or manager of the proposed Project upon the issuance of the Notes will be The NHP Foundation, a New York based corporation or an affiliate thereof or successor thereto. Any person desiring to present oral comments regarding the Project, or the issuance of the Bonds must notify the Agency by electronic mail on or before Tuesday, August 2, 2022 to the email address below. Oral comments will be limited to presentations of ten (10) minutes per person. Please direct any questions or comments to (202) 777-1600 or tparker@dchfa.org, Attention: Tracy Parker.